

In the beginning God created the Heaven and the Earth. And the earth was without form and void, and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters and God said, "Let there be light;" and there was light. And God saw the light that it was good.

And God divided the light from the darkness. And God called the light day and the darkness he called night. And the evening and the morning were the first day. And God said: "Let there be a firmament in the face of the waters, and let it divide the waters from the waters.

- After the creation of many other wonderful things, God created man in his own image--in the image of God created he them, male and female created he them. And as God created the firmament in those first days of his creation that divided the waters from the waters, the night from the day, and after gathering together the seas, called forth the land, so has fallen since man's first inheritance upon this earth, a job for father comparable in all earthly respects to that which our own Heavenly Father has fulfilled in the past. God had now finished his job for the most part. To be sure, he had made a great creation, and now having given to man materials, tools, and an insight to work, had also given him his most precious gift; his free agency. With this free agency, man became like unto his father in Heaven, literally--a creator. Not driven by dictative forces, as Satan, the leader of one-third the hosts of heaven would have had him, he had the power to do, to make, to build, to create with his own hands that which his heart most desired.

In the beginning God created the Heavens and the Earth.
 And the earth was without form and void, and darkness was
 upon the face of the deep. And the spirit of God moved upon
 the face of the waters and God said, "Let there be light;" and
 there was light. And God saw the light that it was good.
 And God divided the light from the darkness, and
 called the light day and the darkness he called night. And
 the evening and the morning were the first day.
 "Let there be a firmament in the midst of the waters, and
 it divide the waters from the waters."
 - After the creation of many other wonderful things, God
 created man in his own image--in the image of God created he
 them, male and female created he them. And God blessed them,
 the firmament in those first days of his creation that divided
 the waters from the waters, the night from the day, and after
 gathering together the seas, called forth the land, so has
 fallen since man's first inexistence upon this earth, a job
 for father comparable in all earthly respects to that which
 our own heavenly Father has fulfilled in the past. God
 had now finished his job for the most part. To be sure,
 he had made a great creation, and now having given to man mat-
 erials, tools, and an insight to work, had also given him
 his most precious gift: his free agency. With this free agency,
 man became like unto his Father in Heaven, literally--a creator.
 Not driven by dictative forces, as Satan, the leader of one
 third the host of heaven would have had him, he had the power
 to do, to make, to build, to create with his own hands
 that which his heart most desired.

Handwritten notes:
 Spirit of God
 moved upon
 the face
 of the
 waters
 and
 God
 said
 "Let
 there
 be
 a
 firmament
 in
 the
 midst
 of
 the
 waters
 and
 it
 divide
 the
 waters
 from
 the
 waters"

To that I wish to pay my deepest tributes. For thousands of years since the time of the first father, Adam, Man has had his free agency and the power to create. In all that time fathers and mothers as the Lord commanded have been fruitful multiplied and replenished the earth. As was the privilege given them by the father and mother of our spiritual bodies and as our father in Heaven created the world for our Fathers and mothers to habitate, so has our earthly father created homes for his children, and has by his own free agency provided the necessities of life for his children. To me, has fallen the privilege of paying a tribute to our fathers.

But to you can never be paid a tribute so deep as the tribute you already silently, yet obviously, have paid to us.

For you have given us earthly bodies endowed with physical, mental, and spiritual possibilities, which life under the Gospel's great plan has provided. We must then say that you as fathers have paid us the greatest tribute possible. May we then, as future fathers pay you a tribute that only results from living lives which will reflect the tribute you have already paid to us.